

SERIAL NUMBER 09/121,646	FILING DATE 07/23/98	CLASS 047	GROUP ART UNIT 3616	ATTORNEY DOCKET NO. JMPA4
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APPLICANT

JOHN W. MORRISON, ATHENS, TX.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED

none *JLB*

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

none *JLB*

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED

none *JLB*

FOREIGN FILING LICENSE GRANTED 08/07/98

\*\*\*\*\* SMALL ENTITY \*\*\*\*\*

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY TX	SHEETS DRAWING 1	TOTAL CLAIMS 10	INDEPENDENT CLAIMS 1
Verified and Acknowledged			Examiner's Initials <u><i>JLB</i></u>	Initials _____		

ADDRESS	MORGAN L CROW 113 ASHBURNE GLEN LANE OVILLA TX 75154
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TITLE	<i>A</i> <del>VEGETATION SUPPORTING LANDSCAPE BARRIER DEVICE</del> <i>with Watering And Heating Conduits</i>
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FILING FEE RECEIVED  \$395	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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